



2025-2026 Land of Enchantment PTA Educator Scholarship

Sponsored by Mountain America Credit Union



Background

Chartered in 1915, the Mission of New Mexico PTA is to make every child's potential a reality by engaging and empowering families and communities to advocate for all children.

Scholarship Intent

The New Mexico *Land of Enchantment PTA Educator Scholarship* is to be awarded to a PTA/PTSA member and current educator from a New Mexico school that best exemplifies the intent of at least one of the National PTA Standards for Family-School Partnerships (see www.pta.org/standards for more information):

- Welcome All Families
- Communicate Effectively
- Support Student Success
- Speak Up for Every Child
- Share Power
- Collaborate with Community

Eligibility

- Must be a member of a PTA/PTSA (local or *Land of Enchantment PTA*) from a New Mexico school that is in compliance with the NMPTA *Standards of Affiliation*. Check with your PTA/PTSA leadership for confirmation.
- Must be employed by their school district as a certified educator within the scholarship year (July 1 to June 30)
- Must be enrolled in a post-secondary or personal professional development program within 3 months of receipt of the scholarship.

Scholarship Amount

This one-time, non-renewable scholarship is funded through the Land of Enchantment PTA, an affiliate of the New Mexico PTA, in the amount of **\$500**. Each scholarship recipient will be notified by email and will be recognized with a certificate and short biography in the New Mexico PTA Year-End Awards Video. Announcement will be made by NMPTA's Annual Convention (April 24-25, 2026). The scholarship check will be written directly to the recipient.

Application Process

Applications may be obtained on the NMPTA website, www.newmexicopta.org. All applicants are required to provide the following with their application:

- Written confirmation on school letterhead that applicant is employed as an educator within the scholarship year;
- Two (2) recommendations from adult, non-family members who are familiar with you and your efforts (use provided form);
- One essay, not to exceed one double-spaced typed page (1" margins, 12 pt Arial), describing how you have used at least one of the National Standards for Family-School Partnerships (www.pta.org/standards) to make a positive difference in the educational experience of the students and parents at your school.

Application Deadline

Complete application packets must be emailed or mailed with a postmark dated on or before **March 23, 2026**.

Review Process

Late, incomplete or incorrect application packets will not be considered. Applications will be reviewed and considered based on the items outlined in the Scholarship Intent section above. Use only ONE (1) staple, and submit packets in the order listed on the application form.

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APPLICATION FORM

First Name: _____ MI: _____ Last Name: _____

Mailing Address: _____

Phone: _____ Email: _____

School Name: _____

Address: _____

Phone: _____ Website: _____

Checklist of Required Items:

- ☐ PTA/PTSA Member Yes No (circle one)
- ☐ PTA/PTSA Name _____
- ☐ PTA/PTSA in Compliance with NMPTA Standards of Affiliation Yes No (circle one)
- ☐ Proof of employment as an educator during the scholarship year
- ☐ Two (2) signed recommendation forms
- ☐ One essay describing your efforts to implement the National Standards for Family-School Partnerships to make a positive difference in the educational experience of your students and their families.
- ☐ How will the award be used?

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Land of Enchantment PTA
PO Box 14706
Albuquerque, NM 87191
nmpta@newmexicopta.org

National PTA Standards for Family-School Partnerships

- **Welcome All Families**
- **Communicate Effectively**
- **Support Student Success**
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RECOMMENDATION FORM

Name of Applicant: _____

Name of Recommender: _____

Phone: _____ Email: _____

Number of Years You Have Known the Applicant: _____

Relationship to Applicant: _____

Recommender Signature: _____

Why do you recommend the applicant? _____

To the Recommender: Please email or mail this completed form to the address below by March 23, 2026.



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